# WHITE MOUNTAINS FESTIVAL OF BOOKS
## AUGUST 1, 2026
# VENDOR ACCEPTANCE FORM

AUTHORS, EDITORS, ILLUSTRATORS, GRAPHIC ARTISTS, AND PUBLISHERS

1. Early Registration (Jan 1-April 30, 2026) the cost per vendor table is $90 or half for $45. From May 1-July 15, the cost is $100 per table, $50 per half. Early registration applications must be postmarked no later than 30 Apr, 2026. Applications will be accepted on a first-come, first-served basis. Vendors will be notified of acceptance within 1-2 weeks of application receipt. Final date for application is July 15, 2026. No refunds will be provided.
2. An 8-ft table (or half of one, for a half space) and 2 chairs will be provided. Exhibitors must bring their own table coverings and displays. A vendor may request, based on space available, a wall space. If a vendor requires electricity for their displays, they must request wall space. No extension cords (even if taped down) across the central floor will be allowed. Vendors requesting and assigned a wall spot will be assessed a $10 surcharge.
3. If you're requesting half a table and know with whom you would like to share it, please write their name on the same line as yours and identify them as your “table partner.”
4. Festival hours are 9 a.m. to 3:00 p.m. Vendors will be allowed to set up their tables at 7:30 a.m. and are required to stay until the end of the festival at 3:00 p.m. Vendors who depart prior to 3 p.m. without authorization will not be invited to return.
5. Only businesses and organizations that produce/ exhibit/sell books and related publishing services promoting literacy and positive personal growth activities will be accepted. This is family-oriented event, so no products or displays featuring inappropriate art or language will be permitted.
6. Each vendor is responsible for those accompanying them. Children *must* be supervised or the vendor will be asked to depart.
7. After unloading and setting up, all vendors are required to move their vehicles to the east parking lot, to free parking near the entry doors for festival guests.
8. Food vendors will available on site, in the west parking lot of the building.
9. Each vendor is responsible for following all state and local policies regarding business licensing and collecting and remitting sales tax.
10. Vendors are encouraged to promote their participation via social media platforms and other marketing strategies.

11. Per ADA requirements, service animals are permitted at the Elks Lodge and festival. Emotional support animals and other pets are not.

12. Make check payable to White Mountains Festival of Books (WMFB) and mail—along with completed application and this signature page—to P. Winskye, PO Box 6, Snowflake, AZ 85937.You can also make your payment to PayPal to info@wmfestivalbooks.org or Zelle: info@wmfestivalbooks.org **.** Checks will be cashed upon acceptance. See bottom of the application for photo/logo release waiver.

I acknowledge the above stipulations and have addressed any concerns with the White Mountain Book Festival Staff to my satisfaction.

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**Signature and Date**

# APPLICATION TO BE A VENDOR
# 3rd ANNUAL WHITE MOUNTAINS FESTIVAL OF BOOKS
## AUGUST 1, 2026

| | | |
|---|---|---|
| Full Name of Vendor: | | |
| Circle one: Early Bird Jan 1- May 31<br>Reg 1 Jun - Jul 15) | Full Table $90<br>Full Table $100 | Half Table $45<br>Half Table $50 |
| Electricity or Wall Space? ($10 surcharge) | | |
| Total Fees Sent | | |
| Requested Table Partner, if sharing<br>(they still must submit their own application | | |
| Name of Adult Accompanying Vendor: | | |
| Company Name: | | |
| Mailing Address: | | |
| City, State, Zip | | |
| Best Phone Number | | |
| Email Address | | |
| Website | | |
| Social Media Info | | |
| Book Genre or product type (list additional On back of form if needed) | | |

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**Vendor Location:** The event location is in the Elks Lodge, 805 E. Whipple St, Show Low AZ 85901 The number of vendors is limited and exhibit locations will be assigned.

**Release of Liability:** I agree to release White Mountains Festival of Books, White Mountains Chapter of Arizona Professional Writers, and the Show Low Elks Lodge from any and all liability, claims, and causes of actions arising from my participation as a vendor at the 2025 White Mountain Festival of Books on August 1, 2026.

**Photo/Video Release:** I hereby grant permission to use photography/videos provided by or taken of me (my property, minor children) at the White Mountains Festival of Books on August 1 2026 for publication in print.

**Signature and Date**